

State of New Mexico  
Energy, Minerals and Natural Resources Department

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## News Release

**FOR IMMEDIATE RELEASE**  
**September 14, 2017**

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## **“Enchanted Adventures” Photo Contest at New Mexico State Parks**

*NM Magazine’s 17<sup>th</sup> Annual Photo Contest Now Underway!*

**Santa Fe, NM:** “Enchanted Adventures at New Mexico State Parks” is a special category in this year’s *New Mexico Magazine* 17<sup>th</sup> Annual Photo Contest. The call for entries is currently being advertised and is open to all amateur photographers.

New Mexico State Parks is working in conjunction with the *New Mexico Magazine* to encourage photographers to shoot and submit beautiful photos of all thirty-four (34) state parks. The deadline is before 5 p.m. on November 6, 2017.

From Navajo Lake to Bluewater Lake, from Oasis to Pancho Villa, New Mexico State Parks offer a unique experience and stunning opportunities for intrepid photographers to capture people playing, birds flying, water rushing, winds blowing, and everything in-between.

Winning photographs will be published in the February 2018 issue of *New Mexico Magazine* (available on newsstands in mid-January), and may be featured in the 2018 *New Mexico Magazine* Calendar. The entry fee is \$25 and includes the submission of five images. Each additional image is \$5. Photographs must be in digital format, and without watermark. Only online entries will be eligible. No print or film submissions will be accepted.

For contest rules; log on to <https://www.newmexico.org/nmmagazine/photocontest/>. Fabulous prizes will be awarded in all categories. For more information on YOUR New Mexico State Parks, please visit our website at [www.nmparks.com](http://www.nmparks.com) or call 1-888-nmparks.



***Fall Storm in the Sandía Mountains by Michael Edminster – 2016 New Mexico Magazine Grand Prize Winner***



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***Conditions are Right for Adventure at Your New Mexico State Parks!***

***The Energy, Minerals and Natural Resources Department provides resource protection and renewable energy resource development services to the public and other state agencies.***