

STATE OF NEW MEXICO RMP – COOPERATOR WATER TENDER RATE SHEET

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|---|--|---|--|---|--|--|--|------------------------------------|
| 1. ORDERING OFFICE/ADMINISTRATIVE OFFICE FOR PAYMENT (name and address) | | AGREEMENT NUMBER MUST APPEAR ON ALL PAPERS RELATING TO THIS RATE SHEET | | | | | | |
| | | 2. AGREEMENT NUMBER JPA | | | | 3. EFFECTIVE DATES a. Beginning _____ b. Ending _____ | | |
| | | 5. I-SUITE CODING | | | | | | |
| 4. COOPERATOR (name and address) b. TIN: | | 6. THE WORK RATE IS BASED ON ALL OPERATING SUPPLIES FURNISHED BY <input type="checkbox"/> COOPERATOR <input type="checkbox"/> GOVERNMENT | | | | | | |
| | | c. Telephone Number (day) | | d. Telephone Number (night) | | 7. WORK RATE IN BOX 11 & 12 <input type="checkbox"/> STAFFED RATE <input type="checkbox"/> UNSTAFFED RATE | | |
| 8. TYPE OF COOPERATOR ("X" appropriate boxes) <input type="checkbox"/> MUNICIPAL <input type="checkbox"/> COUNTY | | | | | | | | |
| 9. ITEM DESCRIPTION (include make, model, year, G- Plate, VIN, and accessories) | | 10. NUMBER OF OPERATORS | | 11. WORK OR DAILY a. rate b. unit | | 12. SPECIAL c. rate d. unit | | 13. GUARANTEE (8 or more hours) |
| a. | | | | | | | | |
| b. | | | | | | | | |
| c. | | | | | | | | |
| 14. SPECIAL PROVISIONS | | | | | | | | |
| 15. FISCAL OR AUTHORIZED AGENT'S SIGNATURE | | | | 16. DATE | | 17. FORESTRY DIVISION AUTHORIZED SIGNATURE | | 18. DATE |
| | | | | | | | | |
| 19. PRINT NAME AND TITLE | | | | 20. PRINT NAME AND TITLE | | | | |
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