

STATE OF NEW MEXICO RMP – COOPERATOR WATER TENDER RATE SHEET

1. ORDERING OFFICE/ADMINISTRATIVE OFFICE FOR PAYMENT (name and address)		AGREEMENT NUMBER MUST APPEAR ON ALL PAPERS RELATING TO THIS RATE SHEET	
EMNRD- State Forestry Division Socorro District HC 32, Box 2 1701 Enterprise Socorro, NM 87801		2. AGREEMENT NUMBER JPA 10-521-2300-0004	
		3. EFFECTIVE DATES a. Beginning 6/25/18 b. Ending 12/31/19	
4. COOPERATOR (name and address) Catron County- Fiscal Agent 101 Main Street, P.O. Box 507 Reserve, NM 87830 b. TIN: 85-000204		5. I-SUITE CODING	
		6. THE WORK RATE IS BASED ON ALL OPERATING SUPPLIES FURNISHED BY <input checked="" type="checkbox"/> COOPERATOR <input type="checkbox"/> GOVERNMENT	
c. Telephone Number (day) 575-533-6423	d. Telephone Number (night) 575-533-6445	7. WORK RATE IN BOX 11 & 12 <input checked="" type="checkbox"/> STAFFED RATE <input type="checkbox"/> UNSTAFFED RATE	

8. TYPE OF COOPERATOR ("X" appropriate boxes) **Rancho Grande Fire Department**
 MUNICIPAL COUNTY

9. ITEM DESCRIPTION (include make, model, year, G- Plate, VIN, and accessories)	10. NUMBER OF OPERATORS	11. WORK OR DAILY		12. SPECIAL		13. GUARANTEE (8 or more hours)
		a. rate	b. unit	c. rate	d. unit	
a. Type 6 A0601 1989 Ford 260 Gal, 250 GPM G 15216 1FDKF38G4KNA66966	2	181.00	HR			
b. Type 1 E0602 2001 INT/4800, 1,200 Gallons 1000GPM G49638 1HTSEADR71H367685	3	220.00	HR			
c.						

14. SPECIAL PROVISIONS

Operator will be furnished by the cooperators and work rates includes personnel
 Guarantee - For each calendar day that the equipment is under hire payment will be made for a minimum of at least 8 hours. For the 1st and last day payment will be based on actual hours and travel, the guarantee will not apply.
 Fuel surcharge- beginning and ending mileage will be documented daily on the Emergency Equipment Shift Ticket (s), if the daily total exceeds 50 miles the the miles exceeding 50 will be compensated at a rate of .46 a mile.
 Finance Section - will collect and post Emergency Shift tickets for equipment for each operational period. Upon checkout / demobilization the cooperators will receive all original Emergency Shift Ticket(s) OF-286 Emergency Use Invoice(s) and copies of Pre-Use and Release Inspections.

15. FISCAL OR AUTHORIZED AGENT'S SIGNATURE <i>Linda Cooke</i>	16. DATE <i>6/25/18</i>	17. FORESTRY DIVISION AUTHORIZED SIGNATURE <i>Doug Boykin</i>	18. DATE <i>6/25/18</i>
19. PRINT NAME AND TITLE <i>Linda Cooke, Assistant County Manager</i>		20. PRINT NAME AND TITLE Doug Boykin - District Forester	

STATE OF NEW MEXICO RMP – COOPERATOR COMMAND VEHICLE RATE SHEET

1. ORDERING OFFICE/ADMINISTRATIVE OFFICE FOR PAYMENT (name and address)		AGREEMENT NUMBER MUST APPEAR ON ALL PAPERS RELATING TO THIS RATE SHEET					
EMNRD, Forestry Division Socorro District 1701 Enterprise Socorro, NM 87801		2. AGREEMENT NUMBER JPA 10-521-2300-0004				3. EFFECTIVE DATES a. Beginning 6/25/18 b. Ending 12/31/19	
		5. I-SUITE CODING					
4. COOPERATOR (name and address) Catron County 101 Main Street, P.O Box 507 Reserve, NM 87801 b. TIN: 85-6000204		6. THE WORK RATE IS BASED ON ALL OPERATING SUPPLIES FURNISHED BY <input checked="" type="checkbox"/> COOPERATOR <input type="checkbox"/> GOVERNMENT					
		c. Telephone Number (day) 575-533-6423		d. Telephone Number (night)		7. WORK RATE IN BOX III & 12 <input checked="" type="checkbox"/> STAFFED RATE <input type="checkbox"/> UNSTAFFED RATE	
8. TYPE OF COOPERATOR ("X" appropriate boxes) <input type="checkbox"/> MUNICIPAL <input checked="" type="checkbox"/> COUNTY							Rancho Grande Fire Department
9. ITEM DESCRIPTION (include make, model, year, G-Plate, VIN and accessories)	10. NUMBER OF OPERATORS	11. WORK OR DAILY		12. SPECIAL		13. GUARANTEE (8 or more hours)	
		a. rate	b. unit	c. rate	d. unit		
a. 2008 Ford Expedition License Plate # G74468 VIN# 1FMFU16518LA84049	1	\$49.00	Day	.43	over 50 miles	8 Hours	
b.							
c.							
d.							
14. SPECIAL PROVISIONS							
15. FISCAL OR AUTHORIZED AGENT'S SIGNATURE		16. DATE	17. FORESTRY DIVISION AUTHORIZED SIGNATURE		18. DATE		
<i>Linda Cooke</i>		6/25/18	<i>Doug Boykin</i>		6/25/18		
19. PRINT NAME AND TITLE			20. PRINT NAME AND TITLE				
<i>Linda Cooke, Assistant County Manager</i>			<i>Doug Boykin, Socorro District Forester</i>				